

ADVERTISEMENT SHEET

Fifteenth Annual Benefit Banquet
Innisbrook Resort and Golf Resort
February 15, 2009

SOUVENIR BOOKLET

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CONTRACT

_____ agrees to purchase one of the following ads:

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_____	1/8 Page Ad	@	\$ 30

For the annual fund raiser of CITIZENS ALLIANCE FOR PROGRESS, INC. at a cost of \$_____. This contribution is authorized by:

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CITIZENS ALLIANCE FOR PROGRESS, INC.
P. O. Box 295
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Email ad to DArchie@tampabay.rr.com

Deadline for ads: **Friday, January 9, 2009**

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